U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.



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1. File Number U - 5943	2. Fiscal Year Covered From  01 / 01 / 2004 Through: 12 / 31 / 2004
Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Jeffrey D Penniston	Name Plumbers Local Union #519
	Labor Organization File Number $CICL34$
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Rcom Number, if any
Street 14105 NW 58 Court	Street 14105 NW 58 Court
C <sup>tty</sup> Miami Lakes	<sup>City</sup> Miami Lakes
State FL ZIP Code + 4 33014-311	8 State FL ZIP Code + 4 33014-3118
5. Position in labor organization.  President	

Enter appropriate data below if, during the post fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) wit monetary value from an employer whose employees your organ	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
	7.b. Amount.
Street	
City	
State ZIP Code + 4	

## Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable conalities of the law, that all of the information
submitted in this report (including the information contained in any accompanying documents), has been exentined by the signatory and is, to the best of the
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signer

Seffey D. Pennistan

on 8/5/05

305-362-0519

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Name of Person Filing	F∄e Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or easing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

dealing with your labor organization or with a trust in which your labor organization	
8. Name and address of Business (including trade rame, if any).  Name IPS LLC  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 7402 Hodgson Memorial Drive  City Savannah  State Georgia ZIP Code+4 31406-2562	9. Business deals with:  a. Labor Organization  X b. Trust  c. Employer
10. If 9.b. or 9.c. is checked give trust or employers name.  Name Plumbers Local Union #519 Pension/HW  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	11.a. Nature of such deal rg. Dinner
Street   14105 NW 58 Court	11.b. Approximate dollar value of such dealing. \$90.00  12.a. Nature of interest hold or income received.

<ol> <li>Name and address of Employer or (including trade name, if any).</li> </ol>	Labor Relations Consultant	14.a. Nature of payment	
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street			
City			
State	ZIP Code + 4		
13.b. Is the Business an Employer	or Consultant ?	14.b. Amount of payment	

12.b. Amount.